

The Last Sunday after the Epiphany

February 11, 2018

This is my beloved Son, with whom I am well pleased; listen to him. *Matthew 17.5*



Collect

Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

THE HOLY EUCHARIST
Gathering of the Community

The Service is found in the green Book of Alternative Services

Processional Hymn: 354 *“Come, Thou Fount of Every Blessing”*

Service Begins Page 185
Gloria in Excelsis Page 186
Collect of the Day (printed)

The Proclamation of the Word

First Reading: *2 Kings 2:1-12* Helen Hall (printed)

Psalms 50:1-6 page 768

Second Reading: *2 Cor 4:3-6* Jim Hall (printed)

Gradual Hymn: 341 *“God of Mercy, God of Grace”*

The Holy Gospel: *Mark 9:2-9* (printed)

Address

Creed Page 189

Prayers of the People Helen Hall

Confession and Absolution Page 191

The Peace

The Celebration of the Eucharist

Offertory Hymn 162 *“Sing of God Made Manifest”*

Prayer over the Gifts Page 418

Eucharistic Prayer 5 Page 204

The Lord’s Prayer Page 211

The Breaking of the Bread #6 Page 213

Administration of Holy Communion

During Communion Please Join In Singing

Hymn: 619 *“Fairest Lord Jesus”*

Hymn: 56 (Old Favourites) *“I Am the Light of the World”*

The Church Goes Into the World

Prayer after Communion Page 419 & 214

Announcements and Dismissal Page 215

Closing Hymn: 460 *“Shine, Jesus, Shine”*

Everyone is welcome to receive Holy Communion

Background to Today's Readings :.(for preparation before the service or study at home)

On this last Sunday before Lent, we celebrate one of the most mysterious incidents in Jesus' ministry called the Transfiguration.

2 KINGS 2:1-12. This story of Elijah's passing his role as the leading prophet of Israel to his disciple, Elisha, has the markings of a heroic folktale preserved as oral history. The miraculous crossing of the Jordan River also recalls the story of Moses leading the Israelites across the Red Sea. The story is intended to show that the spiritual gifts Elisha inherited were the same as those of his predecessor Elijah and in the same tradition as Moses and Joshua.

2 CORINTHIANS 4:3-6. Paul tries to explain why some people believe and some do not. He believed that the eternal struggle between good and evil, God and Satan, was still going on. But the central claim of the gospel he preached was that Christ had already won the battle over sin and death. With Jesus' resurrection a whole new creation had begun. Those who believe have not only seen the light as at the first creation; their lives are filled with the spiritual presence of God in Jesus Christ as if created anew.

MARK 9:2-9. Mark tells of Jesus' transfiguration immediately after Peter's confession that Jesus is the Messiah/Christ to show that Jesus stands in the historic prophetic tradition of Moses and Elijah. This continuity of ancient Israel's faith and the church in Rome for which Mark was writing said to both Jew and Gentile Christians that they belong to the same faith tradition designed and now fully realized by the same God through Jesus Christ. As disciples of Jesus today, we share that same tradition.

The above is taken from John Shearman's Lectionary www.seemslikegod.org/lectionary

WELCOME! We are glad that you have come to worship with us this morning. If you are looking for a spiritual home please fill out the blue card found in front of each pew and place on the offering plate.

FIRST RESPONSE We are pleased to offer the services of First Response to assist with any emergency during our liturgies this morning. The person available today is Elva Brohart.

THURSDAY EUCHARIST is held Thursdays at 10:00 a.m. everyone is welcome.

PLEASE JOIN US FOR COFFEE HOUR in the church hall for fellowship following the 10:00 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

OUR ANNUAL VESTRY MEETING SAVE THE DATE! Will be held Sunday, February 25th, 2018.

DONATIONS TO THE FOOD BANK At any time of the year, food is needed. Baskets have been placed in the church and hall for weekly donations.

Anglican Church Women's ANNUAL PANCAKE SUPPER

Tuesday, February 13 from 4:30 p.m. - 7:00 p.m.

Tickets available in advance or at the door (Church office or contact Marion Murdoch)

Tickets \$10.00, children under 10 – Free

**Pancakes, Real Maple Syrup, Sausages, Homemade Baked Beans
Take Out Orders Available**

LENTEN STUDY Whether we are faithful or not, many in today's society are focused on "the end of the world" Many think it is coming, or has arrived. Others think the end will not come. What do Christians think? This year, our Lenten study will discuss this phenomenon using texts from Revelation and other religions, and examine why so many are fascinated with it.

LENTEN RETREAT on February 17th: Join the Parish of Mississippi Lake for a day of Contemplative Prayer, Christian Yoga, Anglican Rosaries, and more. The retreat will be held at St James Carleton Place on February 17th from 10:00-2:00, with doors opening at 9:30. Tickets are \$15 and include lunch. They are available for purchase at St James' church office (613-257-3178).

RECEIPTS FOR CHARITABLE DONATIONS for 2017 will be available within the next couple of weeks.

OFFERING ENVELOPES FOR 2018 if you have not already done so, please pick up your box of offering envelopes from the church porch. If you would like to receive offering envelopes OR begin using Pre-authorized Remittance (PAR) please call Envelope Secretary Paula Wheeler at 623-2554 Tuesdays or Thursdays.

ASH WEDNESDAY SERVICES FOR FEB. 14TH Please note the service times for Ash Wednesday. The Eucharist with Imposition of Ashes will take place at 10:00 a.m. and 7:00 p.m. This is the First Day of lent and an important day to mark the season of repentance and renewal leading toward Easter. **Members of St. John's Lutheran will be joining us for our 7:00 p.m. service.**

THIS WEEK AT A GLANCE

Office Hours: 9:00 a.m. to 4:00 p.m.

Tuesday & Thursday

Tuesday	4:30 p.m. - 7:00 p.m.	Shrove Tuesday Pancake Supper
Wednesday	10:00 a.m. & 7:00 p.m.	Ash Wednesday Services
Wednesday	February 14 th	Happy Valentine's Day
Thursday	10:00 a.m.	Holy Eucharist
Sunday	8:00 a.m. & 10:00 a.m.	Holy Eucharist

Readings next week: Gen 9:8-17; Ps 25:1-9; 1Pet 3:18-22; Mk 1:9-15

Emmanuel Anglican Church

287 Harrington Street

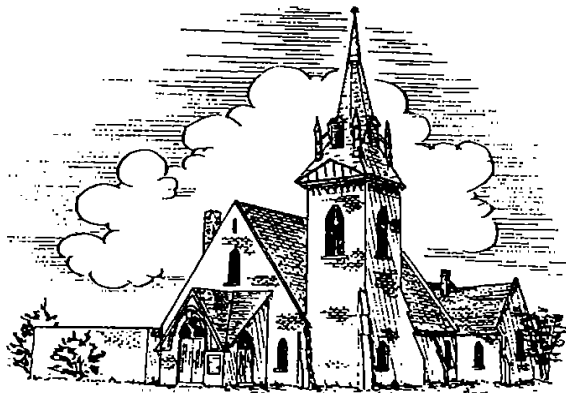
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FACILITIES FOR SMALL CHILDREN please feel free to go into the church hall (exit left at the front of the church) if you wish privacy. The washroom in the entrance way is equipped for baby changing.



Please Remember in Prayer

THE CHURCH Members of the Pastoral Care Team

DIocese OF OTTAWA Christ Church, Seaway The Reverend Patrick Stephens; For all Regional Deans in the Diocese of Ottawa; In our Companion Diocese, The Diocese of Jerusalem, we pray for Christ Church, Nazareth, Israel.

ANGLICAN COMMUNION PRAY PRAY for The Anglican Church of Canada The Most Revd Frederick Hiltz Primate of the Anglican Church of Canada

OUR PARISH FAMILY Pearl Greenhous, Jim & Carla Hall, Helen Hall

LOCAL CHURCHES St John's Lutheran

THE WORLD For the peace of Jerusalem, for peace & justice in Iraq, Iran, Afghanistan, Syria, Egypt, Ukraine. For those suffering from deadly diseases and all medical workers.

CANADA For our Queen, for Canada, our Prime Minister and Parliament; our Province, its Premier and Legislature; for our Armed Forces and their families.

ARNPRIOR AND AREA For our local communities, their leaders, and councils.

THOSE IN NEED The sick: Gordie, David, Heather, Rita, Jim, Glen, Mary, Bob, Betty, Cathy, Chris, Amelia, Ashley, Wendy, Lauren, Margaret, Jennifer, Lorraine, Al. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect privacy, ensure that you have received permission from the person(s) named.*

THE DEPARTED That they may dwell with all the Saints in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office*

Minister	Rev. Cathy McCaig	613-832-1363 (home phone) 613-725-7234 (cell) mccaigcathy@gmail.com
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Treasurer	Geoff Booth	613-623-8863
Envelope Secretary	Paula Wheeler	613-277-8915
Organist	Dick Hunter	613-623-7686
Property	Cec Goold	613-623-8684
Anglican Church Women	Doreen Hodder	613-623-2625
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PWRDF Representative	Debby Mossman	613-623-9282

READINGS FOR THE LAST SUNDAY AFTER THE EPIPHANY
February 11, 2018

A Reading from the Second Book of Kings

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces. *2 Kings 2.1–12*

Reader: Hear what the Spirit is saying to the Church

Response: Thanks be to God

A Reading from the Second Letter of Paul to the Corinthians

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. *2 Corinthians 4.3-6*

Reader: Hear what the Spirit is saying to the Church

Response: Thanks be to God

