

# The Twenty-First Sunday after Pentecost

## October 14, 2018

Blessed are the poor in spirit, for theirs is the kingdom of heaven. *Matthew 5.3*



### *Collect*

Almighty God, in our baptism you adopted us for your own. Quicken, we pray, your Spirit within us, that we being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, on God, now and for ever. Amen

**THE HOLY EUCHARIST**  
**Gathering of the Community**

*The Service is found in the green Book of Alternative Services*

Processional Hymn 374 *“Alleluia! Sing to Jesus”*

Service Begins Page 185

Gloria in Excelsis Page 186

Collect of the Day (printed)

**The Proclamation of the Word**

**First Reading:** Job 23:1-9, 16-19

*Helen Hall*

*Psalms 22:1-15*

Page 728

**Second Reading:** Hebrews 4:12-16

*Brian Gilhuly*

Gradual Hymn 616 *“Father of Heaven, Whose Love Profound”*

**The Holy Gospel:** Mark 10:17-31

Address

Creed

Prayers of the People

*Helen Hall*

Confession and Absolution

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The Peace

**The Celebration of the Eucharist**

Offertory Hymn 613 *“We Lay Our Broken World”*

Prayer over the Gifts

Page 386

Eucharistic Prayer (New Zealand Prayer Book)

The Lord is here.

**God’s Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

Eucharistic prayer continues...

with all the redeemed,

joyfully we praise you and sing / say:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**  
Eucharistic prayer continues...

With thanksgiving we hope and say:

**Glory to you, Lord Christ;**  
**your death we show forth;**  
**your resurrection we proclaim;**  
**your coming we await;**  
**Amen! Come Lord Jesus.**

The Lord's Prayer

Page 211

The Breaking of the Bread # 4

Page 212

Administration of Holy Communion

**During Communion Please Join in Singing**

Hymn 375 *"At the Name of Jesus"*

Hymn 60 *"I Come with Joy"*

**The Church Goes Into the World**

Prayer after Communion

Page 386 & 214

Announcements and Dismissal

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Closing Hymn 628 *"O Love, How Deep, How Broad, How High"*

**Everyone is welcome to receive Holy Communion**

**Background to Today's Readings:** *(for preparation before the service or study at home)*

**Job 23:1-9, 16-17** having experienced much loss, Job longs to come into God's presence, when he can defend his own righteousness. Job cannot find God, but he never doubts that God exists and is in relationship with him. Job knows that he will come out of this time of testing refined like pure gold.

**Psalms 22:1-15** My God, my God, why have you forsaken me?

**Hebrews 4:12-16** we cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

**Mark 10:17-31** Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

*The above is taken from Sundays and Seasons*

**WELCOME!** We are glad that you have come to worship with us this morning. If you are looking for a spiritual home please fill out the blue card found in front of each pew and place on the offering plate.

**PLEASE JOIN US FOR COFFEE HOUR** in the church hall for fellowship following the 10:00 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

**THURSDAY EUCHARIST** is held every Thursday at 10:00 a.m. everyone is welcome.

**REFORMATION SUNDAY** service will be held at 10:00 a.m. St. John's Lutheran Church. 49 McLachlin Street. Everyone is welcome for dessert and coffee afterwards.

**FIRST RESPONSE** We are pleased to offer the services of First Response to assist with any emergency during our liturgies this morning. The person available today is Elva Brohart.

**PASTORAL CARE** If you know anyone who is in the hospital or in need of a pastoral care visit, please contact the office 613-623-2554

**CELEBRATION JAR** for the rest of 2018, money collected in our Celebration Jar will go towards The NeighbourLink Fountain. (Our Board Representative-Margaret Schuler 613-622-5437)

**PREAUTHORIZED REMITTANCE (PAR)** is available for your church offerings. Pick up an information brochure or contact Envelope Secretary, Paula Wheeler 613-623-2554.

**FACILITIES FOR SMALL CHILDREN** Please feel free to go into the church hall (exit left at the front of the church) if you wish privacy. The washroom in the entrance way is equipped for baby changing.

**GREAT CHAPTER MEETING has been rescheduled** until October 18<sup>th</sup>, at 7:00 p.m. at St. Mark's Pakenham. We are looking to have another cluster meeting soon, and items coming up at Synod will be discussed. All are welcome.

## WHY WON'T THEY COME TO CHURCH

October 4<sup>th</sup>, 11<sup>th</sup>, 17<sup>th</sup>

6:30 to 8:30 p.m.

Through small and large group discussion we'll experience personal testimonies, Academic insights, and Spiritual Grounding.

In this three week study we will explore:

What happened to the world?

What are our options? (How have we, as Christians, responded so far?)

What should we do? (What does our faith teach about this challenge?)

**Contact Emmanuel Anglican Church for more information: (613) 623-2554**

### **NURTURING CHRIST-PRESENCE WITH GOD'S EARTH & COSMOS Galilee Centre**

October 28-November 2<sup>nd</sup> Invitation into silence, reflection, communion, and prayer. Nurturing love for our sacred Earth community, greening our minds, hearts & Spirit for love of the present & for generations to come.

**TAIZE SERVICE Galilee Centre** – A service of song, silence & contemplation. You are invited to participate in an ecumenical service of song and contemplative prayer in the tradition of the Taize community. Oct 14<sup>th</sup>, Nov 18<sup>th</sup>, Dec 16<sup>th</sup> from 7:00 to 7:45pm Goodwill Donations Welcome.

**LEADER OF THE PACK - THE ELLIE GREENWICH MUSICAL** at Northwinds Centre Constance Bay, tickets \$15 “60’s style” Matinee October 14, October 16-20, 2018 for more information 613-618-9789

**THANK YOU** to everyone who helped in any way to make the Ham Dinner a success! Total proceeds were \$1,284.44. Thank you, from Betty Burton

### **EMMANUEL ANGLICAN CHURCH presents Alia & Tan Jay Fashion Show**

Wed. Oct 24<sup>th</sup> @ 7:00 p.m. 287 Harrington St. Arnprior

Tickets \$10.00/person, Light Refreshments served. Come and see the new fall fashions

**Tickets are available at the church office.**



**FOR CHURCH EVENTS** please feel free to leave tickets for your event with the church office. We sometimes have people inquire about purchasing them.

**Please contact the church office when wanting to reserve the Hall, and or the Kitchen to ensure that your event gets marked on all calendars.**

**Thank you in advance! 613-623-2554**

**DIOCESAN ALTAR GUILD ANNUAL MEETING** –October 20, 2018 9:00 a.m. to 3:00 p.m. St. James Carleton Place, Registration \$12 (includes lunch) Transportation is available – contact Helen Hall 613-623-5406 by October 15<sup>th</sup> if you plan to attend.

## **SCENT FREE ZONE**

*No scents, is good sense!*

*Please help us keep the air we share healthy and fragrance -free.*



### **THIS WEEK AT A GLANCE**

Office Hours: Tuesday & Thursday 9:00 a.m. to 4:00 p.m.

Wednesday	7:15 p.m.	Choir Practice
Thursday	10:00 a.m.	Holy Eucharist
Sunday	8:00 a.m. & 10:00 a.m.	Holy Eucharist

Readings next week: Job 38:1-7(38-44); Psalm 104:1-9, 25, 39b; Hebrews 5:1-10; Mk 10:35-45

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**Today’s readings will be printed and available at the back of the church following worship for those who wish to take them home.**

Minister	Rev. Cathy McCaig	613-832-1363 (home phone) 613-725-7234 (cell) <b><i>mccaigcathy@gmail.com</i></b>
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Treasurer	Geoff Booth	613-623-8863
Envelope Secretary	Paula Wheeler	613-277-8915
Organist	Dick Hunter	613-623-7686
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**Please Remember in Prayer**

**THE CHURCH** Our Flower Convenors – Helen Hall and Diane Bresson

**DIOCESE OF OTTAWA** for the volunteers of Anglican Pastoral Care, Ottawa Hospital, Civic and General Campuses with the Reverend Di Jaggassar, Chaplain, and Sheila Granger, Volunteer Coordinator. For all retired clergy of the Diocese of Ottawa.

**ANGLICAN COMMUNION PRAY** for the Church in Wales the Most Revd. John Davies Archbishop of Wales & Bishop of Swansea & Brecon

**OUR PARISH FAMILY** Shawn Gibson, Reg & Katherine Gatenby, Brian Gilhuly

**LOCAL CHURCHES** Calvary Baptist Church

**THE WORLD** For the peace of Jerusalem, for peace & justice in Iraq, Iran, Afghanistan, Syria, Egypt, Ukraine. For those suffering from deadly diseases and all medical workers.

**CANADA** For our Queen, for Canada, our Prime Minister and Parliament; our Province, its Premier and Legislature; for our Armed Forces and their families.

**ARNPRIOR AND AREA** For our local communities, their leaders, and councils.

**THOSE IN NEED** The sick: Gordie, David, Heather, Rita, Jim, Glen, Mary, Bob, Betty, Chris, Amelia, Lauren, Margaret, Jennifer, Rob, Louise, Janet, Art, Dorcas, David. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect privacy, ensure that you have received permission from the person(s) named.*

**THE DEPARTED** That they may dwell with all the Saints in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office beforehand.*



# READINGS FOR THE TWENTY-FIRST SUNDAY AFTER PENTECOST

## October 14, 2018

### *A Reading from the Book of Job*

The Job answered: “Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power?

No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. “If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn[c] to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!  
*Job 23:1-9, 16-17*

*Reader: Hear what the Spirit is saying to the Church*

*Response: Thanks be to God*

### *A Reading from the Letter to the Hebrews*

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested[a] as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Hebrews 4:12-16*

*Reader: Hear what the Spirit is saying to the Church*

*Response: Thanks be to God*

*The Holy Gospel of our Lord Jesus Christ according to Mark*

*Response: Glory to you, Lord Jesus Christ*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money[a] to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Mark 10:17-31*

*Response: Praise to you, Lord Jesus Christ*