

# The Day of Pentecost

June 9, 2019

Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.



## *Collect*

Almighty and ever living God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

**THE HOLY EUCHARIST**

**Gathering of the Community**

*The Service is found in the green Book of Alternative Services*

*Hymns are found in the blue Book of Common Praise or The Old Favourites Songbook*

*Celebrant:* Dear friends, we gather this day on the traditional territory of the Algonquin Nation.

**All: May we dwell on this land with respect and peace.**

Processional Hymn 643 *“Holy Spirit, Come with Power”*

Greeting

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Collect of the Day

(printed)

**The Proclamation of the Word**

First Reading: *Genesis 11:1-11*

*Brian Gilhuly*

*Psalms 104:24-34, 35b*

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Epistle: *Acts 2:1-21*

*Helen Hall*

Gradual Hymn 647 *“Spirit of the Living God”*

The Holy Gospel: *John 14:8-17, (25-27)*

Homily

**Creed** *We believe in God, Who made the world, loves it, and smiles upon it. We believe in Jesus Christ, who has shown us the human face of God, and a love that refused to be limited. We believe in the Holy Spirit, through whom God reaches us, Surprising, prompting, and questioning us; who is the life breath of creation? And the source of nurture, humour and hope. We believe God calls us now, calling us to a life that is absurd by the standards of the world; Calling us to resist evil, including anything that would degrade or destroy another; and to create, protect, love, justice, freedom and peace.*

Prayers of the People

*Helen Hall*

Confession, Absolution

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The Peace *(We share a sign of peace with those around us.)*

**The Celebration of the Eucharist**

Offertory Hymn 100 (Old Favourites) *“Spirit, Spirit of Gentleness”*

Prayer over the Gifts

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Eucharistic Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant (Preface)  
People **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant O'God most mighty...  
Remembering his death, we cry cry out Amen. **Amen**  
Celebrating his resurrection, we shout Amen. **Amen**  
Trusting his presence in every time and place, we lead Amen. **Amen**  
... Grant us such life, the life of the Father to the Son, life of the Spirit of our risen Savior, life in you now and forever. **Amen**

The Lord's Prayer Page 211

The Breaking of the Bread #8 Page 213

Administration of Communion: All are welcome to come forward to the altar rail to receive the bread and wine or blessing. If you do not wish to take the wine, just cross your arms in front of you.

**During Communion Please Join In Singing**

Hymn 649 *"Breathe on Me, Breath of God"*

Hymn 655 *"Holy Spirit, Ever Dwelling"*

**The Church Goes Into the World**

Prayer after Communion Page 346

Blessings and Announcements

Recessional Hymn *"I Feel the Winds of God Today"* (printed on insert)

Dismissal Page 215

*All Respond: Thanks be to God, Alleluia!*

**Background to Today's Readings:** (for preparation before the service or study at home).

**Genesis 11:1-9** The builders of the tower of Babel try to make a name for themselves by building their tower to the heavens. God scatters them, confusing their language so that they cannot understand one another. The miracle at Pentecost reverses this story, drawing many different peoples together into the new people of God.

**Psalms 104:24-34, 35b** Send forth your Spirit and renew the face of the earth.

**Acts 2:1-21** Before Jesus ascended into heaven, he told his disciples they would be filled with Holy Spirit. Now, surrounded by signs of fire, wind, and variety of languages in their midst, the people were amazed and astonished at Jesus' promise coming true.

**John 14:8-17, (25-27)** Through the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

Taken from Sundays and Seasons

## THIS WEEK AT A GLANCE

### Office Hours: Tuesday & Thursday 9:00 a.m. to 4:00 p.m.

Tuesday	1:30 p.m.	Parish Council Meeting
Wednesday	7:15 p.m.	Choir Practice
Thursday	10:00 a.m.	Holy Eucharist
Thursday	11:00 a.m.	ACW Meeting
Sunday	8:00 a.m. & 10:00 a.m.	Holy Eucharist

Next Week's Readings: Pr 8:1-4, 22-31; Ps 8; Rom 5:1-5; Jn 16:12-15

Minister	Rev. Cathy McCaig	613-832-1363 (home phone) 613-725-7234 (cell) <b>mccaigcathy@gmail.com</b>
Office: Tues & Thurs	Paula Wheeler	613-623-2554 Office <b>emmanuel_office@bellnet.ca</b>
Rectors Warden	Geoff Barnes	613-623-8255
Peoples Warden	Diane Bresson	613-623-5647
Treasurer	Geoff Booth	613-623-8863
Envelope Secretary	Paula Wheeler	613-277-8915
Organist	Dick Hunter	613-623-7686
Property	Cec Goold	613-623-8684
Anglican Church Women	Doreen Hodder	613-623-2625
Emmanuel Church Men	Cec Goold	613-623-8684
PWRDF Representative	Church Office	613-623-2554

### Please Remember in Prayer

**THE CHURCH** PWRDF Representative

**DIocese of Ottawa** Parish of the St. Lawrence, Trinity Cornwall, Christ Church Seaway St. John's Lancaster The Reverend Patrick Stephens, The Reverend Deacon Richard Matthias, The Reverend Colin McFarland; Parish of South Carleton Holy Trinity, Metcalfe, Holy Trinity, North Gower, St. John's, Kars, St. Paul's Osgoode, The Reverend Carolyn Seabrook, The Reverend Allan Budzin; For the Participants and Staff of the upcoming Marriage Preparation Course.

**ANGLICAN COMMUNION** Pray for the Church of the Province of Myanmar (Burma) The Most Revd Stephen than Myint Oo - Archbishop of Myanmar and Bishop of Yangon

**OUR PARISH FAMILY** Betty Lawlor, Hal & Charlotte Leitch, Joan McConnell

**LOCAL CHURCHES** River Stone Christian Fellowship

**THE WORLD** For the peace of Jerusalem, for peace & justice in Iraq, Iran, Afghanistan, Syria, Egypt, Ukraine. For those suffering from deadly diseases and all medical workers.

**CANADA** For our Queen, for Canada, our Prime Minister and Parliament; our Province, its Premier and Legislature; for our Armed Forces and their families.

**ARNPRIOR AND AREA** For our local communities, their leaders, and councils.

**THOSE IN NEED** The sick: Gordie, David, Heather, Jim, Glen, Mary, Bob, Betty, Chris, Amelia, Lauren, Margaret, Jennifer, Rob, Louise, Janet, David, Al, John. **If there are any names to be added to or removed from this list, please contact the Church Office or use the form provided.** *Note: In order to respect privacy, ensure that you have received permission from the person(s) named.*

**THE DEPARTED** That they may dwell with all the Saints in the light and peace of our Risen Lord. Rest eternal grant unto them, O Lord, **and let light perpetual shine upon them.** *Please remember them in silence. If you wish to add a name for the leaflet, contact the Parish Office*

**WELCOME!** We are glad that you have come to worship with us this morning. If you are looking for a spiritual home please fill out the blue card found in front of each pew and place on the offering plate. If you have requested envelopes they will be available for pick up in the mail slots located to the right side of the vestibule when entering the church.

**PLEASE JOIN US FOR COFFEE HOUR** in the church hall for fellowship following the 10:00 a.m. service. You may enter the hall through the doors at the front left hand side of the church. Wheelchair accessible restrooms can be found in the foyer.

**FIRST RESPONSE** We are pleased to offer the services of First Response to assist with any emergency during our liturgies this morning. The person available today is Elva Brohart.

**THURSDAY EUCHARIST** will be cancelled for July and August, and will resume again the first Thursday of each month in September.

**PASTORAL CARE** If you know anyone who is in the hospital or in need of a pastoral care visit, please contact the office 613-623-2554

**PREAUTHORIZED REMITTANCE (PAR)** is available for your church offerings. Please contact Envelope Secretary, Paula Wheeler 613-623-2554.

**CELEBRATION JAR** donations from January - June will be donated to the Fountain, while July- December will be donated to Renfrew Hospice.

**FACILITIES FOR SMALL CHILDREN-** We are creating a space for children in our parish during our service times. Families with young children are encouraged to sit at the front of the church where there will be activities for the children to use. Everyone is welcome to attend. Also feel free to go into the church hall (exit left at the front of the church) if you wish privacy. The washroom in the entrance way is equipped for baby changing.

**RHUBARB PIES are frozen and ready for sale. \$12.00 each. Please see Pat at 8:00 a.m. Service and Marion at 10:00 a.m. Thank you!**

**GALILEE CENTRE Retreats and Workshops:** There are a number of events happening throughout the spring and summer months, information is posted on the bulletin board, and pamphlets are available at the back of church with details and costs.

**Please contact the church office when wanting to reserve the Hall, and or the Kitchen to ensure that your event gets marked on all calendars.  
Thank you in advance! 613-623-2554.**

**ARNPRIOR CARES – Snark** has joined the Arnprior Cares fundraising efforts Arnprior cares Project welcomes the support by Sustainable Network Roaster Koffee (SNARK) The support consists of a business partnership plan described here below:  
**Snark** is offering to sell Arnprior Cares Project coffee- known as Java de Jean- at a cost (see the table) Arnprior Cares Project sells it at retail to make money towards the project's goal:

- **Size in lbs ½, sell for \$10, money for Arnprior Cares \$3**
- **Size in lbs ¾, sell for \$15, money for Arnprior Cares \$5**
- **Size in lbs 1, sell for \$18, money for Arnprior Cares \$6.50**
- **Size in lbs 5, sell for \$90, money for Arnprior Cares \$35**

If you would like to order the Java de Jean Coffee, please send us an email indicating the type of coffee you want (light, dark, medium roast or decaffeinated coffee) at

[info@arnpriorcares.ca](mailto:info@arnpriorcares.ca)

For further information on SNARK, please visit the website: <https://snarkbean.com/>

Let us buy Java de Jean and support the reunification of a refugee family.

### **ARNPRIOR CARES FAMILY FUN DAY**

Fun games for all with a Rwandan flavor

Robert Simpson Park Arnprior June 22, 2019 1- 4 p.m.

Football (soccer) game peace in sports style.

Free refreshments, fundraiser to reunite a family.

For more information check website [arnpriorcares.ca](http://arnpriorcares.ca) or email [info@arnpriorcares.ca](mailto:info@arnpriorcares.ca)

# READINGS FOR THE DAY OF PENTECOST

June 9, 2019

## *A Reading from the Book of Genesis*

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.” The LORD came down to see the city and the tower, which mortals had built. And the LORD said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.” So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth. These are the descendants of Shem. When Shem was one hundred years old, he became the father of Arpachshad two years after the flood; <sup>and</sup> Shem lived after the birth of Arpachshad five hundred years, and had other sons and daughters.

*Genesis 11:1-11*

*Reader: Hear what the Spirit is saying to the Church*

*Response: Thanks be to God*

## *A Reading from the Book of Acts*

When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said,

“They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

*Acts 2:1-21*

*Reader: Hear what the Spirit is saying to the Church*

*Response: **Thanks be to God***



**(Preface)** Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

## **Eucharistic Prayer**

O'God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the world was formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. (*Amen*)

Celebrating his resurrection, we shout Amen. (*Amen*)

Trusting his presence in every time and place, we plead Amen. (*Amen*)

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever. *Amen*

## I Feel The Winds of God

I feel the winds of God today; today my sail I lift,  
through heavy oft with drenching spray and torn with many a rift;  
if hope but light the water's crest, and Christ my bark will use,  
I'll seek the seas at his behest, and brave another cruise.

It is the wind of God that dries  
my vain regretful tears,  
until with braver thoughts shall rise  
the purer, brighter years;  
if cast on shores of selfish ease  
or pleasure I should be,  
Lord, let me feel thy freshening breeze,  
and I'll put back to sea.

If ever I forget thy love  
and how that love was shown,  
lift high the blood-red flag above;  
it bears thy name alone.  
Great pilot of my onward way,  
thou wilt not let me drift.  
I feel the winds of God today;  
today my sail I lift.

